

## STAFF PROFILE

(use Times New Roman Font size 11 or 12)

**Name** : **S.VIDHYASNKAR**  
**Designation** : **ASSISTANT PROFESSOR**



**Date of Entry into Service** : **16-6-2016**

**E-mail** : **vidhyasanka@gmail.com**



**Mobile (Optional)** : **9442308195**

**Education** : **MPhil CSIR**

**Areas of specialization** : **Physical chemistry**

### **Projects undertaken**

Title of the Project	Name of the funding Agency	Duration	Completed/Ongoing	Amount	Remarks

### **Seminars Organized**

Title of the Seminar/Conference/Workshop	Date	Sponsoring Agency	National/State/International	Co-ordinator/Convener
--	------	-------------------	------------------------------	-----------------------

### **Seminars, Workshop and Conferences Attended**

Title of the Seminar/Conference/Workshop	Date	Sponsoring Agency	National/State/International	Organization in which attended
Digital Learning and Innovative Instructional strategies	13-2-18	The Madura College (IQAC)	state	The Madura college
Frontiers in Chemistry	8-12-17	UGC	state	The Madura College
Recent Trends in Physics and Chemistry	1-3-17	UGC	National	The Madura College

Symposium on Material and Research Techniques (SMART)	28-2-17	Bharathiar university	National	Department Of Physics
Emerging trends in chemistry	15-10-14	UGC	National	The Madura college
Software tools and packages relevant to Chemical and environmental Engineering practices	21-8-2009	Department of Chemical engineering	National	SVCE

### Books Published:

Title of the Book Published	ISBN No.	Publisher if any	Year of Publishing	Authored/Edited

### Research Publications:

Title of the Journal	ISSN No. if any	Volume No. & Page No. if any	Year	International/National/State
<a href="#"><u>Journal of Biomolecular Structure and Dynamics</u></a>	-	Volume 36 & 1108-1117	2017	International

### Research Activities

Degree	No. Awarded	No. Submitted	No. Guiding
M.Phil.,	1		
Ph.D.,(Part-time)			

### Details of Invited Lecture / Resource Person

Place	Date	Sponsoring Agency	Topic	Audience type	International/National/State Level

**Academic council/Board of Studies Member**

Institution	For a period of	Dept.
The Madura College	2016-June – to till date	Chemistry

**Honours Achieved**

Agency	Recognition IN/National/State	Cash award if any(Amount)	For the service of


**Service in Extra Curricular Activities (NSS/NCC/AEEP/YRC/MCCA/Club etc.,)**

Whether NSS/NCC/AEEP/YRC	Period

**Reviewer/editor of a journal**

Title of the Journal	ISSN No. if any	International/ National/State	Impact factor/h-index

**Details of Orientation and Refresher attended**

Orientation/Refresher	University/College/Institute at which attended	Duration	
	Bharathiar University, Coimbatore	23-11-18	20-12-18

**Any Other Information :**

